

Rev. 79-83

OFFICE OF

# NAVAJO COUNTY ATTORNEY

NAVAJO COUNTY GOVERNMENTAL CENTER  
HOLBROOK, ARIZONA 86025  
TELEPHONE (602) 524-6161

JAY V. FLAKE  
COUNTY ATTORNEY  
WARNER G. LEPPIN  
CHIEF DEPUTY

THOMAS L. WING  
DEPUTY  
DALE K. PATTON, JR.  
DEPUTY  
MICHELLE O'HAIR  
DEPUTY  
BRET H. HUGGINS  
DEPUTY

TO: BOARD OF SUPERVISORS

FROM: NAVAJO COUNTY ATTORNEY'S OFFICE, Dale K. Patton, Jr.,  
Deputy County Attorney

RE: LIBRARY CONTRACT  
ATTORNEY GENERAL CONTRACT NO. 7202

DATE: September 20, 1983

The Navajo County Attorney's Office has reviewed the above referenced contract and has found that it is in proper form and it is within the powers and authorities granted to the County to enter into such contract.

10-79-2  
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RE: LIBRARY CONTRACT  
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DATE: September 20, 1983

The Navajo County Attorney's Office has reviewed the above referenced contract and has found that it is in proper form and it is within the powers and authorities granted to the County to enter into such contract.

RESOLUTION - 79-83

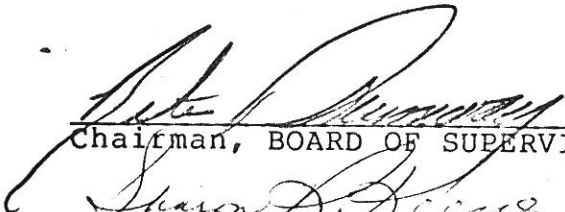
Resolution No. 79 a resolution of the Navajo County Board of Supervisors authorizing execution of Attorney General Contract No. 7202. The Board of Supervisors of Navajo County has authority to enter into an intergovernmental agreement pursuant to A.R.S. 11-952 with the State of Arizona and


WHEREAS the County has the authority pursuant to A.R.S. 11-251 and A.R.S. 11-909; and

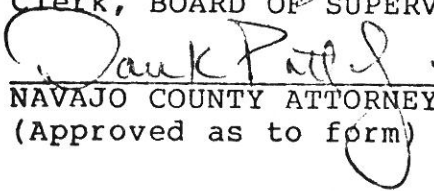
WHEREAS the Navajo County Attorney's Office has reviewed the Attorney General Contract No's. 7202.

BE IT THEREFORE RESOLVED that the county librarian, Laura Massie is authorized to execute said agreement in the name of the county.

PASSED AND ADOPTED this 27<sup>th</sup> day of September, 1983.

  
Chairman, BOARD OF SUPERVISORS

  
Clerk, BOARD OF SUPERVISORS

  
NAVAJO COUNTY ATTORNEY  
(Approved as to form)



DEPARTMENT OF LIBRARY, ARCHIVES AND PUBLIC RECORDS

STATE OF ARIZONA

3RD FLOOR CAPITOL  
1700 W. WASHINGTON  
PHOENIX, ARIZONA 85007  
PHONE: (602) 255-4035

SHARON G. WOMACK  
DIRECTOR  
ARLENE BANSAL  
DEPUTY DIRECTOR

July 27, 1983

Laura Massie  
Navajo County Library for Wallace H. Larson Memorial Library  
420 West Gilmore  
Winslow, AZ 86407

Dear Ms. Massie:

The project agreement for your 1983 LSCA Grant is being returned to you in order that you may submit it to the attorney for your agency who can complete the legal requirements for an intergovernmental agreement. Although this step has not been required on previous contracts, we are endeavoring to comply with a recent request from the Attorney General's Office. The attorney may sign off on a separate piece of paper attached to the agreement. In the future there will be a space on the agreement for your attorney's signoff.

The statute, A.R.S. § 11-952 (see attachment), requires that every intergovernmental agreement, of which this LSCA Project Agreement is one, must before it is signed by you, be submitted to the attorney for your public agency, board or commission "...who shall determine whether the said agreement is in proper form and is within the powers and authority granted under the laws of this state to such public agency, board or commission." The attorney should cite the authority in the blank in the first paragraph on the agreement form. This authority may be a statute, ordinance or resolution of the City Council or Board of Supervisors or other governing board. If it is a resolution, the resolution number and/or date should be put in the blank provided and a copy attached on this agreement.

If your attorney has any questions about this procedure, he may wish to call Assistant Attorney General Virginia Whitehead at 255-1628.

Thank you for your cooperation.

Sincerely yours,

*Sharon G. Womack*  
mg

Sharon G. Womack  
Director

Enclosures

**DEPARTMENT OF LIBRARY, ARCHIVES AND PUBLIC RECORDS  
LIBRARY SERVICES AND CONSTRUCTION ACT  
PROJECT AGREEMENT**

This agreement is made and executed by and between the State of Arizona Department of Library, Archives and Public Records, ("Department"), acting under authority of A.R.S. §§ 11-952, 41-1336.A and B and §§ 41-1337.B.4 and 6, and the Navajo County Library for Wallace H. Larson Memorial Library, acting under authority of *Resolution # 79* ("Library"). The parties intend that the Library administer certain functions, hereinafter described, as part of the required State Plan which has been developed by the Department under Title I of the Library Services and Construction Act, as amended, P.L. 91-600.

The parties agree that the Library will:

- 1) Spend the monies allocated under this agreement only for the following project: Grant # 82/83-I-II-2g1, Larson Library Collection Development Project.
- 2) Submit brief descriptive progress reports as requested by the Department, and a detailed description and evaluation report upon completion of the project.
- 3) Maintain a record of all expenditures made on the project, which record shall be available to Department upon request, and, upon completion of the project, submit an annual report of expenditures, properly certified, to the Department.
- 4) Include the following acknowledgement in all publications, publicity or presentations on any project funded wholly or in part by Library Services and Construction Act:

**This project was funded wholly or in part by the Library Services and Construction Act as administered by the Arizona Department of Library, Archives and Public Records.**

- 5) Disposition of any property acquired under this grant will be in accordance with federal regulations as interpreted by the Department.
- 6) Comply with all Federal and State statutes, rules, regulations and executive orders applicable to this grant.

The parties further agree that this project will be administered by the Department, and that such administration will consist of:

- 1) Giving the Library \$ 4,500 for the above-described project.
- 2) Assuming responsibility for accounting and reporting to the federal government.
- 3) Rendering assistance as may be needed to insure success of the project.

The parties further agree that:

- 1) The term of this agreement ends on 12-31-83, except that upon written request of the Library and written approval of the Department, the agreement may be extended for a term not to exceed twelve months.

- 2) This agreement is subject to termination under A.R.S. § 38-511.
- 3) This agreement may be terminated under 34 CFR § 74.
- 4) This agreement is not effective until filed with the Secretary of State.

In Witness Whereof, the Department and the Library have caused this agreement to be executed:

Sharon H. Womack (Department)      Roxanne Whipple Memorial/  
Navajo County Library  
(for Larson Memorial Library) (Library)

\_\_\_\_\_  
Director  
Department of Library,  
Archives and Public Records

Laura Massie, Director  
\_\_\_\_\_  
Laura Massie, Director  
(Title)

\_\_\_\_\_  
(Date)

July 8, 1983  
\_\_\_\_\_  
(Date)

Pursuant to A.R.S. § 11-952, the undersigned Assistant Attorney General has determined that the foregoing agreement, Attorney General Contract No. \_\_\_\_\_, is in proper form and is within the powers and authority granted under the laws of the State of Arizona to the Department of Library, Archives and Public Records.

ROBERT K. CORBIN, ATTORNEY GENERAL  
BY:

Robert K. Corbin      This 12 day of July, 1983.  
Assistant Attorney General

FILED IN THE OFFICE OF THE SECRETARY OF STATE

This \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and numbered \_\_\_\_\_.

# ARIZONA REVISED STATUTES

## ANNOTATED

### Cumulative Pocket Part

*For Use In 1982-1983*

Replacing prior Pocket Part in this volume

### Volume 3

Titles 9 to 11

Including Legislation Enacted Through The Second  
Regular And The Fourth Through Seventh Special  
Sessions Of The Thirty-Fifth Legislature  
(1981 and 1982)

ST. PAUL, MINN.

WEST PUBLISHING CO.

3 Ariz. Rev. Stat. — 1\*  
1982 P. P.

3

LIBRARY OF ARIZONA  
LEGISLATIVE SERVICES

OCT 29 1982



ities; prohibitions; agreement

to property as to which county and  
ates were negotiating a lease of the  
n the United States to county for  
s, constituted a cooperative agree-  
establishment of a public park within  
of authorizing statute, and such co-  
cement was not the same as a lease  
der separate authorizing statute. *Pi-  
rust Co. v. Kirk* (App.1979) 121 Ariz.  
1980.

rsuant to this article is guilty of

ences  
ion of offenses, see § 13-601 et seq.  
§ 13-801 et seq.  
of imprisonment, see § 13-701 et seq.

#### POWERS

gas pipelines, intergovernmental con-  
joint exercise of powers agreement, see

entry, intergovernmental agreements  
ng states, see § 28-113.  
strict service programs, agreements or  
cepted, see § 15-365.

gency" shall include the federal  
in tribe, this state, an adjoining  
of this state or an adjoining state,  
orations, and any other political

ement program eligible for full feder-  
tion under the Resource Conservation  
ry Act of 1976, 42 U.S.C.A. §§ 6901,  
and 6926. *Op. Atty. Gen. No. 179-42*,  
on of a private organization as a local  
ty cannot cause the entity to become a  
mental unit for purposes of this sec-  
s "public agency" for purposes of joint  
powers between the public agencies.  
n. No. 170-10.

of government  
nt of economic security could enter  
tract with a council of government  
not incorporated as long as the depart-  
mizing out its authorized responsibil-

ities and the council was otherwise authorized to  
enter into such a contract which would be en-  
forceable against the council. *Op. Atty. Gen. No.*  
*R75-244*, p. 115, 1975-76.

Council of government does not qualify as a  
governmental agency under this section relating to  
intergovernmental agreements and contracts so as  
to exclude it from the provisions of § 41-1051 et

seq. relating to contracts for outside professional  
services. *Id.*

#### 2. Delegation of authority

A public agency could delegate its authority to  
enter into intergovernmental agreements only  
when it is authorized by statute, charter, or other  
governing law to otherwise delegate its discretion-  
ary power to contract. *Op. Atty. Gen. No. 180-92*.

### § 11-952. Intergovernmental agreements and contracts

A. If authorized by their legislative or other governing bodies, two or more public  
agencies by direct contract or agreement may contract for services, or jointly exercise any  
powers common to the contracting parties and may enter into agreements with one  
another for joint or cooperative action, except that if two or more school districts arrange  
to become contracting parties under the terms of this section, such contract shall first be  
approved by the state board of education.

B. Any such contract or agreement shall specify the following:

1. Its duration.
2. Its purpose or purposes.
3. The manner of financing the joint or cooperative undertaking and of establishing  
and maintaining a budget therefor.
4. The permissible method or methods to be employed in accomplishing the partial or  
complete termination of the agreement and for disposing of property upon such partial or  
complete termination.
5. Any other necessary and proper matters.

C. No agreement made pursuant to this article shall relieve any public agency of any  
obligation or responsibility imposed upon it by law.

D. Every agreement or contract involving any public agency, board or commission  
made pursuant to this article shall, prior to its execution, be submitted to the attorney for  
each such public agency, board or commission, who shall determine whether the said  
agreement is in proper form and is within the powers and authority granted under the  
laws of this state to such public agency, board or commission.

E. Any agreement or contract submitted to the attorney general shall be filed with the  
secretary of state and shall become effective on the date provided in the agreement, but in  
no event prior to the date it is filed with the secretary of state. The secretary of state  
shall prepare a cross-index of the names of all public agencies who coordinate with the  
attorney general and secretary of state and file an agreement under this section.

F. Any agreement or contract submitted to an attorney other than the attorney  
general shall be filed with the secretary of state if the agreement affects more than one  
county and shall be filed with the county recorder if only one county is affected and shall  
become effective on the date provided in the agreement but in no event prior to the date it  
is filed with the proper officer.

G. Appropriate action by ordinance, resolution or otherwise pursuant to the laws  
applicable to the governing bodies of the participating agencies approving or extending the  
duration of the agreement or contract shall be necessary before any such agreement,  
contract or extension may be filed or become effective.

H. If a school district is a party to an agreement made pursuant to subsection A, the  
parties to such agreement may extend the duration of the agreement by notification to the  
proper officer with whom the agreement is filed pursuant to subsection E or F and the  
state board of education. Such agreement may be extended as many times as is desirable,  
but each extension may not exceed the duration of the previous agreement.

Amended by Laws 1979; Ch. 110, § 1, eff. Apr. 21, 1979.

#### Cross References

Cancellation of state contracts, conflict of inter-  
ests, public officers and employees, see § 38-511.  
Intergovernmental agreements and contracts.

Racing, fingerprints and background informa-  
tion, see § 5-107.01.  
School districts and other governing bodies,  
see § 15-342.



Public transportation services, contracts and agreements, see § 40-1152.

Real estate department and public safety department, see § 32-2181.

School lunch program agreements, exemption, see § 15-1152.

Special education programs, intergovernmental agreements, see §§ 15-764 and 15-765.

#### Supplementary Index to Notes

Council of government 2  
Counsel 3  
Delegation of authority 1.5  
Education 5  
Grants 4  
Hazardous waste 7  
Land 6

#### 1.5. Delegation of authority

A public agency could delegate its authority to enter into intergovernmental agreements only when it is authorized by statute, charter, or other governing law to otherwise delegate its discretionary power to contract. Op.Atty.Gen. No. 180-92.

#### 2. Council of government

Council of government does not qualify as a governmental agency under § 11-951 relating to intergovernmental agreements and contracts so as to exclude it from the provisions of § 41-1051 et seq. relating to contracts for outside professional services. Op.Atty.Gen. No. R75-244, p. 115, 1975-76.

Department of economic security could enter into a contract with a council of government which was not incorporated as long as the department was carrying out its authorized responsibilities and the council was otherwise authorized to enter into such a contract which would be enforceable against the council. Id.

#### 3. Counsel

County board of supervisors cannot unilaterally employ civil counsel to render general legal advice in place of the county attorney, and power of supervisors to select other counsel to handle matters likely to result in litigation is subject to concurrence by the county attorney. Op.Atty.Gen. No. 77-80, p. 154, 1976-77.

#### § 11-954. Limitation of powers

##### Index to Notes

Delegation of authority 2  
Hazardous waste 1

#### I. Hazardous waste

Department of health services has sufficient statutory authority to implement a hazardous

#### 4. Grants

School districts may participate in projects funded by land and water conservation grants and administered by the Arizona outdoor recreation coordinating commission if the grant recipient is a city, town or county which will provide matching funds and enter into a corresponding intergovernmental agreement with the school district. Op. Atty.Gen. No. 78-16.

#### 5. Education

Any school district participating in the state purchasing program with the division of finance of the Arizona department of administration must fulfill all duties imposed on parties entering into intergovernmental agreements pursuant to § 11-951 et seq. Op.Atty.Gen. No. 179-79.

Joint pooling efforts by several school districts for the payment of their employees' health care costs may be implemented only through an intergovernmental agreement approved by the appropriate state and local authorities. Op.Atty.Gen. No. 78-198.

Two or more school districts, in furtherance of their respective special education programs and with approval of the state board of education, could jointly purchase land through an intergovernmental agreement if the conditions outlined in this section and §§ 15-442 (general powers and duties of school district board of trustees), and 15-1015 (powers of the governing board of a school district or county) are met. Op.Atty.Gen. No. 78-194.

School district could contract with another district to provide special educational services for a handicapped student, but district in which student resides would have to pay his necessary room and board expenses while enrolled in a non-residential program in the other district. Op.Atty.Gen. No. 78-160.

#### 6. Land

State land department did not have to enter into cooperative agreements with municipalities covering land within the municipal boundaries, but, if a department entered into such agreements, state forester would have to protect the lands within the municipal boundaries pursuant to the agreements. Op.Atty.Gen. No. 178-272.

#### 7. Hazardous waste

Department of health services has sufficient statutory authority to implement a hazardous waste management program eligible for full federal authorization under the Resource Conservation and Recovery Act of 1976, 42 U.S.C.A. §§ 6901, 6903, 6924, and 6926. Op.Atty.Gen. No. 179-42.

waste management program eligible for full federal authorization under the Resource Conservation and Recovery Act of 1976, 42 U.S.C.A. §§ 6901, 6903, 6924, and 6926. Op.Atty.Gen. No. 179-42.

#### 2. Delegation of authority

A public agency could delegate its authority to enter into intergovernmental agreements only when it is authorized by statute, charter, or other governing law to otherwise delegate its discretionary power to contract. Op.Atty.Gen. No. 180-92.



LIBRARY EXTENSION SERVICE  
2219 SOUTH 48TH ST. SUITE D  
TEMPE, ARIZONA 85282  
PHONE: (602) 255-5841

SHARON G. WOMACK  
ACTING DIRECTOR  
EDITH M. HART  
EXTENSION LIBRARIAN

# Grant Application Cover Sheet

Arizona State Library Use Only:

Received \_\_\_\_\_

Grant No. \_\_\_\_\_

Agency Wallace H. Larson Memorial Library County Navajo  
Address Box 116 - Lakeside 85922  
(P.O. Box or Street) (City) (Zip Code)  
Title of Project Larson Library Collection Development Project  
Project Category \_\_\_\_\_

If JOINT APPLICATION, legal names and addresses of agencies and/or system applying other than above:

Submitted for FY 1983-84

## BUDGET:

Project Administrator <u>Laura Massie/Audrey Johnson</u>	Salaries/Wages	\$ _____
Project Director <u>Laura Massie/Audrey Johnson</u>	Books/Periodicals	\$ <u>4,500</u>
New Project <input type="checkbox"/> Continuing Project <input checked="" type="checkbox"/>	AV Materials	\$ _____
If a continued project please indicate	Equipment	\$ _____
last FY grant No. <u>82-I-II-2c</u>	Contract Services	\$ _____
Project Duration (months) <u>6</u>	Other Operations	\$ _____
	TOTAL	\$ <u>4,500</u>

## ABSTRACT (limit 300 words):

This proposal will strengthen and improve local public library service in Lakeside/Winetop, an unincorporated rural community located in southern Navajo County.

Navajo County is listed among the target areas in the State Library's 1981 Long Range Program, because of its widespread poverty, excessive unemployment and low educational attainment levels among the adult population.

The library in Lakeside lacks sufficient local funding to provide basic library services. The library's collection is still far below minimum standard in several important categories.

This project would address these deficiencies by increasing the adult reference collection and by purchasing additional materials of particular interest and usefulness to the growing young adult population. In addition, current periodical subscriptions would be renewed, thus maintaining the minimum standard level achieved in that area.

# Form to Accompany Proposal

Library or Agency Wallace H. Larson Memorial Library County Navajo  
Project Title Larson Library Collection Development Project  
LSCA Project Category Public Library Development Amount \$4500  
Project Director Laura Marie- Audrey Johnson Phone 289-4282  
Financial Agent Tom Candelaria Phone 289-2422

1. Project duration: 6 months

2. Overall goals: To strengthen the quality, scope and accessibility of public library service to Lakeside/Pinetop residents, in particular, by increasing the size and strength of the reference and young adult collection.

3. Target population (indicate number):

           Urban  
           Suburban  
6210 Rural

4. Number of people served by the project: 6210

5. Type of people served (indicate number):

1969 Economically disadvantaged 31 Physically handicapped  
           Limited English Speaking Please give number of blind  
4179 General Public participating 31

6. Age group (give number in target population):

745 0-4 Preschool 2484 25-64 Working  
1266 5-13 Children 393 65+ Aged  
1322 14-24 Youth

7. Target area served (identify by name): Lakeside/Pinetop area

Type rural Population 6210

8. Ethnic Groups served (indicate number):

           Native American            Spanish Speaking  
           Oriental            Other  
           Black            Total  
6210 White

9. Names of libraries and/or agencies served by project:

Wallace H. Larson Memorial Public Library

Applicant Laura Marie Date 3/8/83

# ROXANNE WHIPPLE MEMORIAL - NAVAJO COUNTY LIBRARY

420 WEST GILMORE, WINSLOW, ARIZONA 86047

## Background and needs

This proposal requests LSCA funding to strengthen and improve local library service in Lakeside/Pinetop, an unincorporated rural community located in Navajo County.

Navajo County has been designated by the State Library as a target area due to the county's widespread poverty, excessive unemployment, and low educational attainment levels among the adult population.

Located in the White Mountains, Lakeside is one of Navajo County's fastest growing areas. The Northern Arizona Council of Governments estimates the growth rate in the area to be at 43% for the period 1980-1985. Library usage increases have accompanied this rapid growth; the increase from 1981-1982 was 98%!

These dramatic increases have come in spite of one of the lowest per capita support levels in the state, and despite the fact that the Larson Library's collection and, until recently its buildings, have fallen short of minimum standard levels.

Three previous LSCA grants have helped to begin to address the library's major equipment and collection development needs. These projects were well publicized and highly successful, and served to focus public attention on the library's improvement efforts.

Partially as a result of this increased visibility, with the aid of a \$2500 grant from the County government, Larson Library's new building addition came into existence. Ground was broken for the addition in 1980, volunteer help and donated materials brought the 1,000 foot addition into being in time for an August 1982 opening. A combination of the library's available funding, volunteer effort and an LSCA grant permitted the library to furnish and equip this new addition.

We now seek LSCA funds to allow the collection to keep pace with the increasing circulation and population growth. More than twenty per cent of the population in the area is in the age group from fourteen to twenty-four. The collection available to this population of young adults is very weak and cannot now meet the demand placed on it. In addition, although some reference materials which were badly out-dated were replaced through previous grant dollars, the collection badly needs expansion to reduce dependency on the County library's reference service. While the county library staff are available to provide long-distance reference service to the residents of Lakeside/Pinetop it would be greatly to the advantage of these patrons to have a collection which would make in-house reference service possible. Finally, we would hope to renew the periodical subscriptions now held by the library, thus maintaining the minimum standard level achieved in that area.



# ROXANNE WHIPPLE MEMORIAL - NAVAJO COUNTY LIBRARY

420 WEST GILMORE, WINSLOW, ARIZONA 86047

## Goals and objectives

Goal: To strengthen the quality, scope and accessibility of public library service to Lakeside/Pinetop residents.

Objectives: During the first two months of the project, place on order approximately one hundred reference titles and one hundred fifty titles of materials of interest to Young Adults.

Renew the current periodical subscriptions.

During the third month receive and process the Reference and Young Adult books.

Increase use of the Reference Collection by 50% during the grant period.

Increase use of the Young Adult Collection by 60% during the grant period.

Goal: Continue to increase public awareness of the library, and promote a positive image of the library's role in the community.

Objective: During the duration of the project, the library will publicize the project by releasing at least two promotional pieces. At least one of these pieces will be directly concerned with the reference function of the library.

# ROXANNE WHIPPLE MEMORIAL - NAVAJO COUNTY LIBRARY

420 WEST GILMORE, WINSLOW, ARIZONA 86047

## Overall plan

During the first two months of the grant period we will place on order a minimum of one hundred reference titles and one hundred fifty Young Adult titles. Additionally, we will place a renewal order for the twenty periodical and newspaper subscriptions begun by the library. This will enable the library to maintain its level of standards in this area.

Barring long delays, the materials will be received and processed in the fourth month and be on the library's shelves during the fifth month. During the six months envisioned for this grant, a minimum of two promotional pieces (press releases, public service announcements) will be developed and disseminated by the library staff. At least one of these will be directly related to the library's increasing ability to provide reference service.

The combination of developing collections and well-placed public relations should combine to produce a minimum increase in use of the reference service of 50%. The increase in Young Adult circulation is projected at 60%.

# ROXANNE WHIPPLE MEMORIAL - NAVAJO COUNTY LIBRARY

420 WEST GILMORE, WINSLOW, ARIZONA 86047

## Cost of the project

### Periodicals

\$ 500

### Books

Reference 100 x \$25  
Young Adult 150 x \$10

2500  
1500

### Total cost of the project

\$4,500



# ROXANNE WHIPPLE MEMORIAL - NAVAJO COUNTY LIBRARY

420 WEST GILMORE, WINSLOW, ARIZONA 86047

## Project Director

Director of this project will be Laura Missie, Navajo County Library Director. Ms. Missie received a Master of Arts in Library Science from the University of Missouri-Columbia. She has six years experience in public library administration.

# ROXANNE WHIPPLE MEMORIAL - NAVAJO COUNTY LIBRARY

420 WEST GILMORE, WINSLOW, ARIZONA 86047

## Plan of action

<u>Activity</u>	<u>Begin</u>	<u>Complete</u>
Order reference & YA materials	Month 1	Month 2
Process materials	Month 3	Month 4
Renew periodical subscriptions	Month 1	
Publicize grant	Month 1	ongoing
Mid-grant report	Month 3	
Evaluation	Month 5	Month 6
Final report	Month 6	

# ROXANNE WHIPPLE MEMORIAL - NAVAJO COUNTY LIBRARY

420 WEST GILMORE, WINSLOW, ARIZONA 86047

## Evaluation

Due to the shortened grant period, it will be difficult to present a full-scale evaluation. However, an evaluation will be made on the basis of circulation statistics in the case of the Young Adult materials.

The basic measure of the impact of the increased Reference collection will be an increase in the amount of reference work done locally, both by staff and by patrons using the materials in-house. The County Library should also be able to verify a decrease in the number of requests for Reference information received by County Library staff from the Larson Library. We anticipate at least a 50% increase in the amount of reference work done in the Larson Library, and a 60% increase in the number of Young Adult materials circulated.

Department of Library, Archives and Public Records  
LIBRARY EXTENSION SERVICE

# BUDGET SHEET

☐ State Grant-in-Aid  
☐ LSCA Federal Grant

Library Wallace H. Larson Memorial Library  
Project Larson Library Collection Development Project

Grant Request		Local Share (if any)	COMMENTS
Item	Amount		
Periodicals	\$ 500		
Books			
Reference	2500		
Young Adult	1500		
TOTALS	\$4,500		

IN MAKING THE ABOVE REQUEST IT IS UNDERSTOOD THAT FUNDS WILL BE EXPENDED  
IN THE FULL INTENT OF THE OUTLINE PROGRAM IN BOTH TIME AND PURPOSE.

Signature \_\_\_\_\_ Date 3/5/83